# **PREMIUM LIST**



# Colonial Rottweiler Club

Open to all Pure-Breeds with preference given to Rottweilers

AKC Tracking Dog Test # 2024201416 AKC Tracking Dog Excellent Test # 2024201417

Entries Limited to 4 TD dogs and 2 TDX dogs

Thursday May 2<sup>nd</sup> 2024

Show Hours 8 a.m. to 7 p.m.
TD Draw at 8 am
TDX Draw at 10:00am

Fields surrounding 36 Finn Rd.
Test headquarters will be at: 36 Finn Rd. Pittstown, NJ 88067

Tammy Snyder, Test Secretary/Chair 662 Five Mile Dr. Ithaca, NY 14850 <u>Tsrotts1@twcny.rr.com</u> (607)275-0274 (H), (607)279-1768 (C)

ENTRIES CLOSE at 6:00 p.m. Saturday April 20<sup>th</sup> 2024 at the home of the Test Secretary, after which entries cannot be accepted, canceled, altered, or substituted except as specified herein. (SEE NOTICE TO EXHIBITORS UNDER WITHDRAWALS.)

AMERICAN KENNEL CLUB CERTIFICATION



Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina M. Dinardo, Executive Secretary

# **BOARD OF DIRECTORS Colonial Rottweiler Club**

| Maureen Sullivan                           | President       |
|--|-----------------|
| Susan Cohen                                | -Vice President |
| Jodi LaBombard                             | Treasurer       |
| Sarah Janner                               | Secretary       |
| SHOW COMMITTEE: Gina DeAlmeida, Tammy Snyd | er, Denise      |
| Grimm, Jodi LaBombard, Maureen Sulliv      | an              |

Secretary/Chair: Tammy Snyder, Test Secretary, 662 Five Mile Dr. Ithaca, NY 14850 Email: tsrotts1@twcny.rr.com Phone: (607)-275-0274(h), or (607) 279-1768 (c)

# **VETERINARIAN (On Call)**

Crown Veterinary Specialists (908) 236-4120 23 Blossom Hill Road Lebanon, NJ 08833

# JUDGES

Gina DeAlmeida (98607) 371 Newton St. North Plainfield, NJ 07060

\*Jill Paige (103931) 4520 Winchester Rd Petersburg, PA 16669

\*Provisional

## **TROPHIES**

All rottweilers passing will receive a new title rosette. All non-rottweilers passing will receive a new title rosette.

The Colonial Rottweiler Club does not agree to arbitrate claims as set forth on the Official AKC entry form.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are fee of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

# **NOTICE TO EXHIBITORS**

**CLOSING DATE** for the test is 6:00 p.m., Saturday April 20th 2024, after which time entries will not be accepted, canceled, altered or substituted.

**ENTRIES** shall be accepted up until the official closing date, even though the advertised limit has been reached, and a drawing will be held within 48 hours of the closing to determine which entries will participate in the test.

**DRAW FOR ENTRIES** will be observed at 7 p.m. on Saturday April 22<sup>nd</sup> 2023, at the home of the Test Secretary, 662 Five Mile Dr., Ithaca, NY 14850. The drawing shall be

completely at random among all the entries received, except that preference shall be given as outlined below. When the advertised limit has been drawn, all remaining entries shall be assigned a position on Alternate Lists corresponding to the order in which they were drawn. The Secretary shall then notify all entries of the results of the draw by e-mail within 48 hours.

| Draw # | TD                               | TDX                           |
|--------|----------------------------------|-------------------------------|
| 1      | Rottweilers W/O a TD title       | Rottweilers W/O a TDX title   |
| 2      | Rottweilers with a TD/TDU title  | Rottweilers with a TDX title  |
| 3      | Other breeds W/O a TD title      | Other breeds W/O a TDX title  |
| 4      | Other breeds with a TD/TDU title | Other breeds with a TDX title |
|        |                                  |                               |

**ENTRY FEE**: \$80 for Tracking Dog, \$180 for Tracking Dog Excellent which includes AKC recording fee.

As required by the AKC Tracking Regulations, a written certification must accompany the TD entry for any dog which has not previously passed an AKC TD/TDU test.

All entrants submitting certifications should enclose a self-addressed stamped envelope so that unused certifications may be returned. If you would like your entry and check returned in the event it is unused, please enclose a self-addressed stamped envelope; otherwise all such entries and checks will be shredded.

In accordance with Chapter 1, Section 12 of the Tracking Regulations, the Test Secretary may enter and handle a dog that she owns or co-owns.

This TD/TDX Test is open to all pure breeds, with preference given to Rottweilers as outlined above.

**CANINE PARTNERS** Dogs enrolled in the AKC Canine Partners program may **not** participate

**EXTREME WEATHER CONDITIONS** The Club reserves the right to cancel the test in the case of extreme weather conditions. In this event, the club will contact all entrants using contact information provided on the entry form.

**SUBSTITUTION OF TRACKS:** In the event that there are insufficient TD or TDX entries, tracks may be substituted using the factor of 2 TDs = 1 TDX as specified in Chapter 1, Section 15 of the AKC Tracking Regulations.

**WITHDRAWALS:** If an entry withdraws for any reason between the closing date and the test date, and is replaced by an alternate, the entry fee will be refunded. The entry fee for an alternate that does not participate will be refunded within seven days after the test. Withdrawals must be made in writing to the Test Secretary.

**BITCHES IN SEASON MAY PARTICIPATE** in accordance with Chapter 2, Section 8 of the AKC Tracking Regulations after all other dogs and bitches have been tested. They will

be allowed on the tracking fields only immediately prior to the running of their tracks. Please notify the Test Secretary as soon as you know your bitch is in season for this test.

**PLEASE NOTE:** Exhibitors should follow their veterinarians' recommendation to ensure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

# **ACCOMMODATIONS**

(Please check with management for current policies on dogs.)

Hampton Inn Clinton, NJ (908) 713-4800, 16 Frontage Rd, Clinton, NJ 08809, Pets allowed (\$50 per accommodation, Per stay).

Towne Place Suites by Marriott (908) 323-2621, 1638 highway 31 North, Clinton, NJ, 08809. Pets allowed (non-refundable \$100 fee per pet per stay)

# **DIRECTIONS**

36 Finn Rd, Pittstown, NJ 08867

# **From RT. 78 E**:

- 1. Take EXIT 12.
- 2. Make left off exit at Shell Station
- 3. Right at light onto Rt. 625
- 4. Make first LEFT after school onto PERRYVILLE RD
- 5. Pass municipal building on the left stay to the right, road bends to the right, go over railroad tracks
- 6. Make SECOND LEFT onto FINN RD
- 7. Go 0.5 miles, park entrance on the left.

# **From RT 78. W**:

- 1. Take EXIT 15 to Rt. 513 S. (past Wal-Mart)
- 2. Turn RIGHT onto COOKS CROSS RD. Cross over PERRYVILLE Rd.
- 3. Make right onto FINN RD
- 4. Go 1 mile, park entrance on right

#### OFFICIAL ENTRY FORM Combined test



Tracking Dog (#2024201416) Tracking Dog Excellent Test (#2024201417) Colonial Rottweiler Club Fields surrounding 36 Finn Rd. Pittstown, NJ 08867

Thursday May 2th 2024

\$80 for entry of each Tracking Dog Test (including .50 AKC recording fee and \$1.50 Event Service Fee) \$180 for the entry of each Tracking Dog Excellent test (including .50 AKC recording fee and \$1.50 Event Service Fee) ENTRIES CLOSE at the Show Secretary's home at 6:00 p.m. Saturday April 20th 2024 after which time entries cannot be accepted, canceled or substituted except as provided in Ch 14, Sec 6 of the Dog Show Rules
LIMIT: 4 TD's

2 TDX's MAIL ENTRIES with fees to Tammy Snyder, Test Secretary, 662 Five Mile Dr., Ithaca, NY 14850 MAKE CHECKS or money orders payable to Colonial Rottweiler Club \$80/TD \$180/TDX I enclose IMPORTANT: Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT) BRFFD DOG 2 3 CLASS 3 SHOW DIVISION CLASS Weight, color, etc. ADDTDITIONAL CLASSES OBEDIENCE CLASS IR SHOWMANSHIP CLASS RALLY CLASS (Jump Height) (Jump Height) NAME OF (See Back JR. HANDLER JUNIOR HANDLER (if any) NUMBER **FULL** NAME OF DOG Enter number here DATE OF 6 AKC NO. BIRTH @ PAL/ILP No. **© FOREIGN REG NO & COUNTRY** PLACE OF BIRTH (list country) Do not print this above in the catalog BREEDER SIRE DAM ACTUAL OWNER(S) (please print) OWNER'S ADDRESS STATE NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. SIGNATURE of owner or his agent Duly authorized to make this entry TELEPHONE# E-MAIL Address (An acknowledgement or receipt of entry will be sent to this e-mail address)

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Website www.akc.org

#### **AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION. INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## INSTRUCTIONS

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- 2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- 3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- 4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- entering mixed broad classes (cligible only in standalone Agility, Obedience, and Bally trials) should mark Proad as "MIVE BF

| If this entry is for Jr. Showma  | anship, please give the following information | 1:                         |  |
|--|---|----------------------------|--|
| JUNIOR SHOWMANSHIP   | JR'S DATE OF BIRTH                            |                            |  |
| AKC JUNIOR HANDLER NUMBER  | e your Junior Handler number, this may be     | obtained from the American |  |
| Description that are the former I (see ) are tife that the description Ch  |   |                            |  |
|  |   | ne, act as an              |  |
| By signing the entry form I (we) certify that the Junior Shagent/handler for pay while continuing to compete in Jun<br>ADDRESS | ior Showmanship.                              | ,                          |  |
| agent/handler for pay while continuing to compete in Jun<br>ADDRESS  | ior Showmanship.                              |                            |  |
| agent/handler for pay while continuing to compete in Jun ADDRESS   | ior Showmanship.  STATE                       | ZIP                        |  |
| agent/handler for pay while continuing to compete in Jun   | ior Showmanship.  STATE                       | ZIP                        |  |



#### OFFICIAL ENTRY FORM Combined test

Tracking Dog (#2024201416) Tracking Dog Excellent Test (#2024201417) Colonial Rottweiler Club Fields surrounding 36 Finn Rd. Pittstown, NJ 08867

Thursday May 2nd 2024

## **ENTRY Fees:**

\$75 for entry of each Tracking Dog Test (including .50 AKC recording fee and \$1.50 Event Service Fee) \$150 for the entry of each Tracking Dog Excellent test (including .50 AKC recording fee and \$1.50 Event Service Fee) ENTRIES CLOSE at the Show Secretary's home at 6:00 p.m. Saturday April 20th 2024 after which time entries cannot be accepted.

canceled or substituted except as provided in Ch 14, Sec 6 of the Dog Show Rules

|  | LIMIT  | 2 TDX's  |  |
|--|--|--|--|
|  | my Snyder, Test Secretary, 662 F<br>payable to Colonial Rottweiler Cl  | ive Mile Dr., Ithaca, NY 14850   |  |
| I enclose\$80/TD   | \$1  | 80/TDX   |  |
|  | nstructions on Reverse Side Ber<br>ormation needed in that box (PLE  |  | the boxes indicate sections of th  |
| BREED  | ,  | VARIETY 1  | SEX  |
|  |  |  |  |
| DOG 2 3<br>SHOW<br>CLASS   |  | CLASS 3 DIVISION Weight, color, etc.   |  |
| ADDITIONAL CLASSES   | OBEDIENCE CLASS<br>(Jump Height)   | RALLY CLASS (Jump Height)  | JR. SHOWMANSHIP CLASS  |
| TDX  |  |  |  |
| NAME OF (See Back<br>JUNIOR HANDLER (if any)   |  |  | JR. HANDLER<br>NUMBER  |
| FULL<br>NAME<br>OF DOG   |  |  |  |
| © AKC NO.  | Enter number here  | DATE OF<br>BIRTH   |  |
| © PAL/ILP No. © FOREIGN REG NO & COUNTRY   | ,  | PLACE OF   |  |
| W TOKEIGH REG NO & COUNTRY   |  | BIRTH (list country)   |  |
| BREEDER  |  | Do not print this above in the catal   | og   |
| SIRE   |  |  |  |
| DAM  |  |  |  |
| ACTUAL OWNER(S)  |  |  |  |
| OWNER'S ADDRESS  | (please print)   |  |  |
| CITY   |  | STATE  | ZIP  |
| NAME OF OWNER'S AGENT<br>(IF ANY) AT THE SHOW  |  |  |  |
| I CERTIFY that I am the actual of entered above. In consideration American Kennel Club in effect for this event, and further agree represent that the dog entered representation and Agreement. (including all provisions applyin SIGNATURE of owner or his ager | of the acceptance of this entry,<br>at the time of this event, and by<br>e to be bound by the "Agreemen<br>is not a hazard to persons or oth<br>I (we) agree to conduct myself (<br>g to discipline) and to abide by a | I (we) agree to abide by the ru<br>y any additional rules and regula<br>ti' printed on the reverse side of<br>the reverse side of<br>the reverse side of<br>the reverse side of<br>the rule rules and the rules<br>the rules and the rules<br>the rules and the rules<br>the rules and the rules<br>the rules and the rules and the rules and the rules<br>the rules and the rules and the rules and the rules<br>the rules and the rules and the rules and the rules and the rules<br>the rules and the rules and the rules and the rules and the rules<br>the rules and the | ations appearing in the premium lis<br>of this entry form. I (we) certify and<br>of for acceptance on the foregoing<br>Il such Rules and Regulations |
| TELEPHONE#   |  |  |  |
| E-MAIL Address (An acknowledge   | gement or receipt of entry will be   | e sent to this e-mail address)   |  |

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Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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- 2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- 3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
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- 5. [ BRE

| Chapter 11, Section 3.)   |                             |                    |                                 |
|---|-----------------------------|--------------------|---------------------------------|
| <ol><li>Dogs entering mixed breed classes (eligible only in stand<br/>BREED." Variety, Breeder, Sire, Dam information shall remains</li></ol> |                             |                    | should mark Breed as "MIXED     |
|   |                             |                    |                                 |
| If this entry is for Jr. Showman  | nship, please give the foll | owing informatio   | n:                              |
| JUNIOR SHOWMANSHIP<br>AKC JUNIOR HANDLER NUMBER   | JR'S DATE OF BIRTH          |                    |                                 |
| The above number MUST be included. Should you not have Kennel Club. (919) 816-3776.   | your Junior Handler num     | ber, this may be   | obtained from the American      |
| By signing the entry form I (we) certify that the Junior Sho agent/handler for pay while continuing to compete in Junio                       |                             | will not at any ti | me, act as an                   |
| ADDRESS   |                             |                    |                                 |
| CITY  |                             |                    |                                 |
| If Jr. Handler is not the owner of the dog identified on towner?  | he face of this form, who   | at is the relation | iship of the Jr. Handler to the |
| IN CASE OF EMERGENCY, PERSON TO CONTACT:  |                             |                    |                                 |
| Name  | Phone                       |                    |                                 |
|   |                             |                    |                                 |
|   |                             |                    |                                 |